



APPLICATION FORM

Affix your
recent
passport
size
photograph

UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALKOT

APPLICATION FOR APPOINTMENT OF **ASSISTANT PROFESSOR**

Name: _____

Post applied for _____

Advertisement No.R/UHSB/Rectt/Advt.7/HK/523/2019-20, dtd : 10.7.2019

Bank Journal No. in Challan : _____ Date : _____ Amount : ` _____

Name of the Bank: **STATE BANK OF INDIA** Branch : _____

Instructions to the candidates

1. The application should be filled in by the applicant in his/her own handwriting.
2. Please answer each item clearly and completely.
3. Incomplete applications are liable to be rejected.
4. The application proforma downloaded from website (www.uhsbagalkot.edu.in) should accompany the processing fee (i. e. **For 2A, 2B, 3A & 3B `500 & for others `1000**) (*Enclose the University copy of the challan*) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected.

APPLICATION FORM

| | | | | | | | | | | | | | | | | | |
|--|--|----------|----------|----------|----------|----------|----------|----------|----------|-------|--|--|--|--|--|--|--|
| 1. Name of the Post applied for | | | | | | | | | | | | | | | | | |
| 2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent marks card) | | | | | | | | | | | | | | | | | |
| 3. Address for communications with pin code | | | | | | | | | | | | | | | | | |
| 4. E-mail ID | | | | | | | | | | | | | | | | | |
| 5. Contact numbers: (With STD codes) | Ph No: Cell No: | | | | | | | | | | | | | | | | |
| 6. a) Gender | | | | | | | | | | | | | | | | | |
| b) Date of Birth (bonafide certificate to be enclosed) | <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> <p>Age as on the last date for receipt of application Years..... Months.....Days</p> | D | D | M | M | Y | Y | Y | Y | | | | | | | | |
| D | D | M | M | Y | Y | Y | Y | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 7. Place of Birth : (Name of Village or Town, Taluka, District and State to which it belongs should be stated) | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Village</td> <td></td> </tr> <tr> <td>Town</td> <td></td> </tr> <tr> <td>Taluka</td> <td></td> </tr> <tr> <td>District</td> <td></td> </tr> <tr> <td>State</td> <td></td> </tr> </table> | Village | | Town | | Taluka | | District | | State | | | | | | | |
| Village | | | | | | | | | | | | | | | | | |
| Town | | | | | | | | | | | | | | | | | |
| Taluka | | | | | | | | | | | | | | | | | |
| District | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | |
| 8. Religion | | | | | | | | | | | | | | | | | |
| 9. Caste | | | | | | | | | | | | | | | | | |
| 10. Sub-Caste | | | | | | | | | | | | | | | | | |
| 11. Nationality | | | | | | | | | | | | | | | | | |
| 12. Name of the State to which you belong | | | | | | | | | | | | | | | | | |

| <p>13. a) Do you belong to Scheduled Caste or Scheduled Tribe? (Please Tick)</p> <p>b) Do you belong to other backward classes? (Please Tick)</p> <p>c) Do you claim reservation under any of the Special Categories (Please Tick)</p> <p><i>*(Respective category/caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)</i></p> <p>d) Do you claim reservation for the Hyderabad Karnataka Posts? If yes, please tick and enclose the Certificate from appropriate authority. (Please Tick)</p> | <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="text-align: center; width: 50px;">SC</td> <td style="width: 100px;"></td> </tr> <tr> <td style="text-align: center;">ST</td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <th style="text-align: center; width: 10%;">Cat. I</th> <th style="text-align: center; width: 10%;">2A</th> <th style="text-align: center; width: 10%;">2B</th> <th style="text-align: center; width: 10%;">3A</th> <th style="text-align: center; width: 10%;">3B</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <tr> <td style="width: 80%;">Woman</td> <td style="width: 20%;"></td> </tr> <tr> <td>Rural (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Ex-serviceman</td> <td></td> </tr> <tr> <td>Kannada Medium (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Physically Handicapped</td> <td></td> </tr> <tr> <td>Project Displaced Person</td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center; width: 50%;">YES</th> <th style="text-align: center; width: 50%;">NO</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> </tr> </table> | SC | | ST | | Cat. I | 2A | 2B | 3A | 3B | | | | | | Woman | | Rural (1 st to 10 th Std) | | Ex-serviceman | | Kannada Medium (1 st to 10 th Std) | | Physically Handicapped | | Project Displaced Person | | YES | NO | | |
|--|---|-----------|----|-----------|--|--------|----|----|----|----|--|--|--|--|--|-------|--|---|--|---------------|--|--|--|------------------------|--|--------------------------|--|-----|----|--|--|
| SC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. I | 2A | 2B | 3A | 3B | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Woman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rural (1 st to 10 th Std) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ex-serviceman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kannada Medium (1 st to 10 th Std) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Physically Handicapped | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Displaced Person | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>14. Father's Name</p> <p>Address</p> <p>Occupation</p> <p>Nationality</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> <tr> <td style="height: 30px;"></td> </tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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15. Have you been outside India? If so, give particulars

| Country | Period of visit | Purpose of visit |
|---------|-----------------|------------------|
| | | |

16. Languages that you can read, write and speak

| Reading | Writing | Speaking | Examination passed |
|---------|---------|----------|--------------------|
| | | | |

17. Particulars of examination passed and degrees obtained starting from S. S. L. C.

| Sl. No. | Name of Exam passed | Marks Details (AGP / OGPA) | | | Subject | Year / Duration | Name of Board of Examination / University |
|---------|-------------------------------|----------------------------|---------|-------|---------|-----------------|---|
| | | Obtained | Maximum | % age | | | |
| 1 | SSLC or equivalent | | | | | | |
| 2 | P.U.C. or equivalent | | | | | | |
| 3 | Bachelor's degree | | | | | | |
| 4 | Master's degree | | | | | | |
| 5 | M. Phil. | | | | | | |
| 6 | Ph.D. | | | | | | |
| 7 | Other degree / diploma if any | | | | | | |
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Note: Field of specialization should be indicated clearly at the PG level.

18. Details regarding NET / Ph.D. qualification:

| Particulars | Examination conducted by | Subject | Year of passing |
|---|---|----------------|------------------------|
| 1. a. NET / SLET | UGC / ICAR SLET passed from which State: | | |
| b. The details of one publication in NAAS rated refereed journal for disciplines in which NET / SLET is conducted. | | | |
| 2. a. Ph.D. (For NET exemption as prescribed by UGC) b. The details of two full length publications having a NAAS rated not less than 4 | | | |

Note: Ph.D. degree without course work will not be considered for NET exemption.

19. Additional Qualifications:

| Examination or Degree | % age, AGP/OGPA | Subject | Board / University | Period / Duration |
|---|------------------------|----------------|---------------------------|--------------------------|
| 1. Post-doctoral experience | | | | |
| 2. PG Diploma / M. Phil | | | | |
| 3. Higher academic training in recognized academic scientific / professional institutes in relevant field (21 days and above) | | | | |

Note: The specialization at the Master's degree and Ph. D should be clearly indicated.

20. Medals/Awards/Recognition (during Bachelor's degree and above)

| Particulars | No. of awards | Year | Awarded for |
|--|----------------------|-------------|--------------------|
| International Award | | | |
| National Award | | | |
| State Award | | | |
| University Gold medal | | | |
| Private Gold Medal instituted through University | | | |
| Professional Society Awards | | | |
| Others | | | |

21. Sports & Cultural / NCC / NSS (during the study period of Bachelors degree and above)

| Sports & Cultural / NCC / NSS Activity | Particulars / Event | Period & Duration | International / National / University level |
|---|----------------------------|------------------------------|--|
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22. Experience in Teaching / Research / Extension:

(Experience in the cadre of Instructor / Research Assistant / Extension Guide / Technical Assistant / Scientific Assistant / Farm Manager / temporary appointments as Research Associate / Extension Worker / Full time SRF / Project Scientist / Specialist in an University / College / Government Departments / Research Organizations / Boards / Corporations / ICAR Institutes / Similar Institutes like ICMR, CSIR, NCERT, ICRISAT etc./ Krishi Vignyana Kendras / Statutory bodies / International organizations / Nationalized Banks / Non-Governmental Organizations (NGOs) working on Government Projects)

| Sl. No. | Name of the Employer | Post held | Previous service details | | | Reason for leaving | Basic pay (Certified copy of the last pay drawn to be enclosed) |
|---------|----------------------|-----------|--------------------------|-----------------|--|--------------------|---|
| | | | Date of joining | Date of leaving | Period of working (year / months / days) | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |

23. Special Attainment in academic field:

(Passing JRF/SRF examination conducted by ICAR / UGC / CSIR / ICMR and other national organizations)

| JRF / SRF Particulars | Period & Duration | Awarded for | Awarded by (University / Institution) |
|-----------------------|-------------------|-------------|---------------------------------------|
| | | | |
| | | | |
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| Young Scientist Projects/Women Scholarships/International Scholarships/General Projects from the funding agencies | | | |
|--|--|--|--|
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24. Scientific Publications in the concerned field:

| Sl. No. | Particulars | Titles of the Papers/Books Published/Symposia/Seminar/Conference etc. | Name of the Journal and year / Publisher. |
|----------------|--|--|--|
| 1. | Full length papers published in referred journals | | |
| a. | International level | | |
| b. | National level | | |
| 2. | Research Note/Abstracts published in Journals/Seminars / Symposia / Conferences | | |
| 3. | Full length papers presented & published in Seminar / Symposia / Conferences at | | |
| a. | International level | | |
| b. | National level | | |
| c. | University level | | |
| 4. | Books published by individuals | | |
| 5. | Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities / National Institutes/Govt. Departments/Standard Commercial Publishers / Training Manuals / Laboratory Manuals | | |
| 6. | Extension leaflets / Folders / Brochures Published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers | | |
| 7. | Popular articles published in leading Dailies / Institutional /Govt. Departmental Periodicals / Radio talks / TV programmes / Phone-in programmes | | |

25. Name and Address of the three persons who would be referred.

1)

2)

3)

26. a) Was there any criminal case against you in past? If yes, give details.

b) Is there any criminal case pending against you? If yes, give details

c) Have you been dismissed any time from the Employment of GOK / GOI / University / Education Institutions / any organizations established by GOK / GOI? If yes give details.

27. Where you offered employment in this University before? Did you reject the same ? if so when Indicate full particulars of post with date of offer.:

28. Additional information, if any:

I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.

Place:

Date:

SIGNATURE OF THE APPLICANT

Forwardal Certificate by the Employer

Certified that Mr. / Mrs. _____ is working
in this _____ Department / Institute /
Organization as _____ for the period from _____ to _____
in the scale of `_____. He / She is at present drawing a basic pay of
`_____. The DA and other allowances amount to `_____.

We have No Objection in forwarding his / her application for the post of
_____ in the University of Horticultural Sciences, Bagalkot.

Place:

Date:

**Signature and Designation
with seal**

Forwardal Certificate (Applicable only to UHS, Bagalkot Employees)

Certified that Mr. / Mrs. _____ is working
in this _____ Office / College / Research Station as
_____ for the period from _____ to _____ in the pay
scale of `_____. His / Her present basic pay is `_____.

We have No Objection in forwarding his / her application for the post of
_____ in the University.

Place:

Date:

**Signature and Designation
with seal**