



APPLICATION FORM

Affix your
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passport
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photograph

UNIVERSITY OF HORTICULTURAL SCIENCES, BAGALAKOTE

APPLICATION FOR APPOINTMENT OF **ASSOCIATE PROFESSOR**

Name: _____

Post applied for _____

Advertisement No. R/UHSB/Rectt/Advt.8/K-K/1686/2019-2 Dated: 31.12.2019

Bank Journal No. in Challan : _____ Date : _____ Amount : ` _____

Name of the Bank: **STATE BANK OF INDIA** Branch : _____

Instructions to the candidates

1. The application should be filled in by the applicant in his/her own handwriting.
2. Please answer each item clearly and completely.
3. Incomplete applications are liable to be rejected.
4. The application proforma downloaded from website (www.uhsbagalkot.in) should accompany the processing fee (i. e. **For 2A, 2B, 3A & 3B `500 & for others `1000**) (*Enclose the University copy of the challan*) as indicated in the notification, at the time of submission of filled in application, or else, the application will be rejected. SC/ST/Cat-I/Ex-servicemen or children of defence personnel killed or disabled in action and Physically Disabled persons are exempted from payment of processing fees provided they furnish appropriate certificate along with the filled-in applications in support of their claim.

APPLICATION FORM

1. Name of the Post applied for																	
2. Name in full (BLOCK LETTERS) (as entered in SSLC or equivalent marks card)																	
3. Address for communications with pincode																	
4. E-mail I D																	
5. Contact numbers: (With STD codes)	Ph No: Cell No:																
6. a) Gender																	
b) Date of Birth (bonafide certificate to be enclosed)	<table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> <p>Age as on the last date for receipt of application Years.....Months.....Days</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
7. Native Place:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Village</td> <td></td> </tr> <tr> <td>Town</td> <td></td> </tr> <tr> <td>Taluka</td> <td></td> </tr> <tr> <td>District</td> <td></td> </tr> <tr> <td>State</td> <td></td> </tr> </table>	Village		Town		Taluka		District		State							
Village																	
Town																	
Taluka																	
District																	
State																	
8. Religion																	
9. Caste																	
10. Sub-Caste																	
11. Nationality																	
12. Name of the State to which you belong																	

<p>13. a) Do you belong to Scheduled Caste or Scheduled Tribe? (Please Tick)</p> <p>b) Do you belong to other backward classes? (Please Tick)</p> <p>c) Do you claim reservation under any of the Special Categories (Please Tick)</p> <p><i>*(Respective category/caste certificates from the competent authorities as per prevailing Govt. Orders in the prescribed formats have to be enclosed)</i></p> <p>d) Do you claim reservation for the Hyderabad Karnataka Posts? If yes, please tick and enclose the Certificate from appropriate authority. (Please Tick)</p>	<table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 30%;">SC</td> <td style="width: 70%;"></td> </tr> <tr> <td style="text-align: center;">ST</td> <td></td> </tr> </table> <table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Cat. I</th> <th style="text-align: center;">2A</th> <th style="text-align: center;">2B</th> <th style="text-align: center;">3A</th> <th style="text-align: center;">3B</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> <table border="1" style="margin-bottom: 10px; width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Woman</td> <td></td> </tr> <tr> <td>Rural (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Ex-serviceman</td> <td></td> </tr> <tr> <td>Kannada Medium (1st to 10th Std)</td> <td></td> </tr> <tr> <td>Physically Disabled</td> <td></td> </tr> <tr> <td>Project Displaced Person</td> <td></td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; width: 50%;">YES</td> <td style="text-align: center; width: 50%;">NO</td> </tr> <tr> <td style="height: 30px;"></td> <td></td> </tr> </table>	SC		ST		Cat. I	2A	2B	3A	3B						Woman		Rural (1 st to 10 th Std)		Ex-serviceman		Kannada Medium (1 st to 10 th Std)		Physically Disabled		Project Displaced Person		YES	NO		
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Kannada Medium (1 st to 10 th Std)																															
Physically Disabled																															
Project Displaced Person																															
YES	NO																														

<p>14. Father's Name</p> <p>Address</p> <p>Occupation</p> <p>Nationality</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 40px;"></td> </tr> <tr> <td style="height: 40px;"></td> </tr> <tr> <td style="height: 40px;"></td> </tr> <tr> <td style="height: 40px;"></td> </tr> </table>				

15. Have you been outside India? If so, give particulars

Country	Period of visit	Purpose of visit

16. Languages that you can read write or speak

Reading	Writing	Speaking	Examination passed

17. Particulars of examination passed and degrees obtained starting from S. S. L. C.

Sl. No.	Name of Exam passed	Marks Details (CGPA / OGPA)			Subject / specialization	Year / Duration	Name of Board of Examination / University
		Obtained	Maximum	% age			
1	SSLC or equivalent						
2	P.U.C. or equivalent						
3	Bachelor's degree						
4	Master's degree						
5	M. Phil.						
6	Ph.D. Mode of obtaining Ph. D degree	a. / b. / c. / d. (to be ticked as indicated below*)					
7	Other degree / diploma if any						

Note:

1. Field of specialization should be indicated clearly at the PG level.
2. The candidates who have studied under Trimester System and other than 10 point grading system are required to produce the equivalent percentage certificates obtained from the respective University

3. In respect of Ph. D degree, the following is to be indicated:
- Whether obtained Ph. D with Course Work of any Horticultural University / by any other University with 4+2+3 system (Trimester/Semester System)
 - Whether obtained Ph. D from Traditional University (3+2+3 system) with course work and Ph. Ds from foreign Universities without course work.
 - Candidates obtaining Ph. D by research alone in any University on Full Time / Regular Basis
 - Candidates obtaining Ph. D by research alone in any University on External Basis.

18. Higher Training / PG Diploma in the academic field:

Examination or Degree	% age, AGP/OGPA	Subject	Board / University	Year
1. Post-doctoral experience				
2. PG Diploma of not less than 10 months / M. Phil				
3. Higher academic training in recognized academic scientific / professional institutes (21 days and above)				

Note: The specialization at the Master's degree and Ph. D should be clearly indicated.

19. Medals/Awards/Recognition (obtained at Bachelor's/Master's/Doctoral degrees for academic excellence)

Particulars	No. of awards	Year	Awarded for
Jawaharlal Nehru Award for Ph. D			
University Gold medal			

20. Particulars of Experience:

a. Experience in Teaching / Research / Extension in the cadre of Assistant Professor

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (year/months/days)	Reason for leaving	Basic pay (Certified copy of the last pay drawn to be enclosed)

b. Outstation experience in the cadre of Assistant Professor (A/B/C class cities):

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (year/months/days)	Reason for leaving	Basic pay (Certified copy of the last pay drawn to be enclosed)

c. Experience in international organizations:

Post held	Name of Employer	Date of joining	Date of leaving	Period of service (year/months / days)	Reason for leaving	Basic pay (Certified copy of the last pay drawn to be enclosed)
1. International Organization						
2. As Expert Advisor on invitation/Govt. Deputation, Presentation of Res. Papers at the International Conferences						

21. Scientific Publications in the cadre of Assistant Professor:

Particulars	Titles of the Papers/Books Published/Symposia/Seminar/ Conference etc.	Name of the Journal and year / Publisher.
Full length papers published in refereed journals (National / International level)		
Research Note/Abstracts published in Journals/Seminars / Symposia / Conferences		
Full length papers presented & published in Seminar / Symposia / Conferences at International / National / University level		
Short communication presented and published in Semina / Symposia / Conferences		
Books published by individuals		
Research Bulletins/Extension Bulletins/ Chapters in Books published by Universities / National Institutes/Govt. Departments/Standards Commercial Publishers / Training Manuals / Laboratory Manuals		
Extension leaflets / Folders / Brochures Published by Universities / National Institutes / Govt. Departments / Standard Commercial Publishers		
Popular articles published in leading Dailies / Institutional /Govt. Departmental Periodicals / Radio talks / TV programmes / Phone-in programmes		
Practical Manuals for under graduate / Post graduate Teaching / Training Manuals / Course / Training		

22. Special Awards / Medals / Fellowships / recognition / for Professional excellence in Teaching / Research / Extension in the cadre of Assistant Professor:

Particulars	No. of awards	Year	Awarded for
International Awards/Medals/Recognitions			
National Awards / Medals / Recognitions			
State level Awards / Medals / Recognitions			
Universities level Awards / Medals / Recognitions			
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)			

23. Attainment in the professional field in the cadre of Assistant Professor:

Particulars	Details
Courses offered / Extension activities carried out/ Technical administration / Sports & Cultural activities / Wardens / Tour Leaders / Co-ordinator of examination/Farm Managers	
No. of PG Students Guided	
Release of Variety/Technology/ Prototypes developed	
Registration for patents made	
For diffusion of each Variety / Technology / Prototype among farmers / users	

Participation in Bi-monthly NAEP Workshops / working as Staff Advisors / Assistant Registrar / RAWE Co-ordinator / DDSW/ADSW	
Collaborator in release of Variety / Prototype and Technology development	
Service rendered by carrying out full time Corporate activities to support the University's academic / General administration in the cadre of Assistant Professor.	
Executive Committee Members of national bodies, Member of INSA, NAAS, Fellow of Academic Bodies, Chairman of International Conference Session, Members of Academic Council/ Governing Body Editorial Board of National/ International Journals, Task Force Member, Guiding a student who secures Jawaharlal Nehru Award.	

24. Externally Funded Projects Operated as Assistant Professor:

Project Particulars	Capacity in which handled	Project Outlay

25. Organizing Symposium / Seminar / Summer Institute / Winter Institute / Refresher Courses / Workshop & Training Programmes as Assistant Professor:

Particulars	
Conducting / Organizing Symposia / Seminars / Summer Institute / Winter Institute / Refresher course / Workshop / Training Programme at	
International level	As leader / Director / Assoc. Leader / Co-Director
National level	As leader / Director / Assoc. Leader / Co-Director
University level	As leader / Director / Assoc. Leader / Co-Director
Whether participated in Symposia / Seminar / Summer/ Institute / Winter Institute / Refresher Training Programme as Resource Person to impart training	

26. Name and Address of the three persons who would be referred.

1)

2)

3)

27. Additional information, if any:

28. Where you offered employment in this University before? Did you reject the same? If so when indicate full particulars of post with date of offer:

I hereby declare and certify that the entries furnished above, are true to the best of my knowledge and belief.

Place:

Date:

SIGNATURE OF THE APPLICANT

Forwardal Certificate by the Employer

Certified that Mr. / Mrs. _____ is working in this _____ Department / Institute / Organization as _____ for the period from _____ to _____ in the scale of `_____. He / She is at present drawing a basic pay of `_____. The DA and other allowances amount to `_____.

We have No Objection in forwarding his / her application for the post of _____ in the University of Horticultural Sciences, Bagalakote.

Place:

Date:

**Signature and Designation
with seal**

Forwardal Certificate (Applicable only to UHS, Bagalakote Employees)

Certified that Mr. / Mrs. _____ is working in this _____ Office / College / Research Station as _____ for the period from _____ to _____ in the pay scale of `_____. His / Her present basic pay is `_____.

We have No Objection in forwarding his / her application for the post of _____ in the University.

Place:

Date:

**Signature and Designation
with seal**